

MISSOURI PUBLIC SERVICE COMMISSION
MINUTES OF AGENDA MEETING
Thursday, October 2, 2003
PSC Agenda Room, Governor Office Building, Suite 900

Present: Kelvin Simmons (KS) P (via telephone), Connie Murray (CM) A, Steve Gaw (SG) A,
Bryan Forbis (BF) P, Robert Clayton (RC) P, and Staff

K S	C M	S G	B F	R C
Y	A	A	Y	Y
N	A	A	Y	Y
Y	A	A	Y	Y
Y	A	A	Y	X
Y	A	A	Y	Y
Y	A	A	Y	Y
Y	A	A	Y	Y

Approval of Minutes of Last Agenda Meeting

--as submitted.

New Orders and Tariffs

1. IT-2004-0134 Sprint Missouri, Inc. d/b/a Sprint – Order Approving Tariffs
- *Woodruff*
--as submitted.
2. XM-2004-0065 Now Acquisition Corporation – Order Setting Aside Order
Directing Filing and Approving Transfer of Assets – *Jones*
--as submitted.
3. TR-2001-65 Order Denying Rehearing and Denying Reconsideration
(Investigation of Actual Costs Incurred in Providing Exchange
Access Service and Access Rates to be Charged by CLECs)
- *Thompson*
--as submitted.
4. WT-2004-0156 Missouri-American Water Company – Order Approving Tariff
- *Woodruff*
--as submitted.
5. TT-2004-0120 SBC Missouri – Order Suspending Tariffs and Scheduling
Prehearing Conference – *Pridgin*
--Withdrawn.
6. WM-2004-0122 Missouri-American Water Company – Order Granting Motion for
Expedited Treatment and Extending Time for Filing – *Dippell*
--as submitted.
7. ER-2004-0034 Aquila, Inc. – Order Concerning Test Year and True-Up,
Resetting evidentiary and True-Up Hearings, Adopting
Procedural Schedule, and Concerning Local Public Hearings
– *Jones*
--as submitted.

Case Discussion

1. IO-2003-0281 – Sprint Missouri, Inc., d/b/a Sprint – Posthearing discussion
- *Woodruff*
--Withdrawn.

Other Discussion

1. Various Commission scheduling matters
--Not Discussed.

2. Legislation
--***Not Discussed.***
3. Budget
--***Not Discussed.***
4. Personnel
--***Not Discussed.***
5. Litigation
--***Not Discussed.***
6. Executive Director Report - *Quinn*
--***Not Discussed.***
7. Amendments to 4 CSR 240-3.190, regarding electric utility reporting requirements.
Case No. EX-2003-0489 – *Wood/Frey/Mantle/Ketter*
--***Withdrawn.***
8. Provide findings from inspections conducted by Manufactured Housing staff
– *Pleus/Henderson*
--***Withdrawn.***
9. Amendments to rule regarding safety standards for electric utilities,
telecommunications companies and rural electric cooperatives
(4 CSR 240-18.010). Case No. EX-2003-0368 – *Wood/Mantle/Ketter/Frey*
--***Withdrawn.***

Chairman

Date Approved

P = Present

A = Absent

Y = Yea

N = Nay

X = Not Participating